

DEPARTMENT OF INDUSTRIAL RELATIONS
**COMMISSION ON HEALTH AND SAFETY
 AND WORKERS' COMPENSATION**
 455 Golden Gate Ave., Room 5182
 San Francisco, CA 94102
 Telephone (415) 703-3792



NOTICE OF PUBLIC MEETING

Commission on Health and Safety and Workers' Compensation

Date: Friday, September 9, 1994
Time: 10:00 a.m. until business is completed
Place: State Office Building
 107 S. Broadway, Auditorium
 Los Angeles, California

AGENDA

- I. Call to Order
 Minutes from the July 28, 1994 and August 18, 1994 meetings.
 Tom Rankin, Chairman
- II. Special Reports
 - A. Status of Workers' Compensation Reform Legislation relating to Loss Control Services
 - B. Cal/OSHA's High Hazard Industry Program and Targeted Inspections
 - C. Status of Proposed Ergonomics Standard
 John Howard, Chief, Division of Occupational Safety and Health
 - D. Review of Current Year Expenditure Plan
 - E. Review of Draft Budget Change Proposal and Proposed Staffing for Commission
 - F. Report on the status of California Appellate Court case: Beverly Hills Multispecialty Group, Inc.
 v. Workers' Compensation Appeals Board, International Rectifier et al.
 - G. Overview of the status of Workers' Compensation Managed Care Certification Process
 - H. Overview of the Workers' Compensation Oversight Hearing of the Joint Committee on Workers'
 Compensation held in Sacramento on August 10, 1994.
 Christine Baker, Interim Executive Officer
- III. Public Questions/Comments
- IV. Discussion regarding amount to be awarded for grants from the \$501,000 allocated for 1994-95.
- V. Grant Applications to Assist in Establishing Effective Occupational Injury and Illness Prevention Programs
 Linda Kerrigan, Special Assistant
 - A. Presentations by 1994 Applicants (Southern California Only) - No formal action will be taken.
 (NOTE: If time does not permit all presentations to be made during this meeting, the remainder of the presentations will be scheduled for the Friday, October 14, 1994 Commission meeting in Los Angeles)

1. #94-2	The Regents of the University of California (U.C. San Diego Medical Center Employee Rehabilitation Program/AFSCME Council 10	\$34,273
2. #94-3	Los Angeles Unified School District	\$15,788.85
3. #94-4	One Hoss Shay dba Mayfair Plastics	\$44,755
4. #94-8	The Regents of the University of California, San Diego	\$42,210
5. #94-15	City of La Habra	\$37,887.37
6. #94-17	Fairview Developmental Center/California Association of Psychiatric Technicians/California State Employees Association/AFSCME Local 2620	\$11,500

(over)

7. #94-19	Los Angeles County Federation of Labor, AFL-CIO	\$75,000
8. #94-20	City of Huntington Beach	\$54,009.20
9. #94-24	University of California Los Angeles (Workers' Compensation Program)	\$66,600
10. #94-25	Communications Workers of America, AFL-CIO, CLC/AT&T	\$75,000
11. #94-29	Energy & Environmental Solutions/General Atomics/Chula Vista Electric/International Brotherhood of Electrical Workers Local 569/Jackson & Blanc/Sheet Metal Local 206 and Plumbers, Pipefitters and Air Conditioning Local 230	\$74,740
12. #94-37	International Brotherhood of Painters and Allied Trades District Council #36/Painters and Allied Trades Labor Management Cooperation Fund	\$72,496
13. #94-39	R.C.R. Plumbing, Inc.	\$20,130
14. #94-40	City of Anaheim (Police Department)	\$74,660
15. #94-46	Nordstrom (Distribution Center)	\$75,000
16. #94-48	Oil Well Service Company	\$40,200
17. #94-49	Country Villa Service Corporation	\$73,215
18. #94-50	GTE California/Communications Workers of America, District 9	\$49,300
19. #94-52	Crown City Plating Company	\$51,860
20. #94-54	Martin Luther Hospital Foundation	\$75,000
21. #94-55	Diversified Maintenance Services	\$50,000
22. #94-57	University of California, Santa Barbara	\$33,500
23. #94-58	Hotel Employees and Restaurant Employees Local 11/Utility Workers Union, Region 5	\$72,640
24. #94-61	DynaBil Industries West, Inc.	\$39,142
25. #94-62	GTE California	\$35,988
26. #94-66	City of Colton	\$37,572.48
27. #94-71	TriSpan, Inc./California State University (Office of the Chancellor)	\$66,808.40
28. #94-74	California Youth Authority (Ventura School)/California State Employees Association/California Correctional Peace Officers Assn.	\$20,300
29. #94-77	Mesa Vista Hospital/dba Vista Hill Foundation	\$20,170
30. #94-79	Heffernan Memorial Hospital District dba Callexico Hospital	\$32,973
31. #94-80	Southern California District Council of Carpenters/Carpenters Joint Apprenticeship and Training Committee Fund for Southern California	\$75,000
32. #94-87	Valley Communities, Inc./Facility Survey Team, Inc.	\$75,000
33. #94-88	Imperial Unified School District	\$17,022.60
34. #94-90	Colvin Landscape/Landscape Contractors Insurance Services, Inc.	\$75,000
35.	Other Applicants	

- B. Report on prior grant projects.
- C. Review of policies for evaluating grant applications.

VI. Other Business

VII. Adjournment

Note: The agenda may be adjusted, if necessary, depending upon the time needed for discussion of each item.

NOTE TO GRANT APPLICANTS:

YOUR ATTENDANCE AT THIS MEETING IS NOT MANDATORY. FAILURE TO APPEAR WILL RESULT IN THE COMMISSION'S EVALUATION BEING BASED SOLELY ON THE CONTENT OF THE APPLICATION.

APPLICANTS WILL BE PERMITTED TO PROVIDE A 3-MINUTE VERBAL PRESENTATION BEFORE THE COMMISSION. MORE THAN ONE REPRESENTATIVE MAY ADDRESS THE COMMISSION; HOWEVER, THE 3-MINUTE LIMITATION APPLIES COLLECTIVELY TO ALL REPRESENTATIVES OF THE APPLICANT. AUDIO-VISUAL AIDS WILL NOT BE PERMITTED.

APPLICANTS WILL BE HEARD IN THE ORDER LISTED ABOVE. FAILURE OF THE APPLICANT TO APPEAR IN THE LISTED ORDER WILL RESULT IN A "ROLL CALL" OF ABSENTEES FOLLOWING COMPLETION OF THE SCHEDULED AGENDA. ABSENTEES WILL BE PERMITTED TO PROVIDE PRESENTATIONS AT THAT TIME.